



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Janice Fisher			(801)250-2698	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
6411 West 3785 South		West Valley City	UT	84128
Office	District Number	County	Political Party	
House	29	Salt Lake	Democratic	

Type of Report (Check the appropriate box)	
INTERIM REPORTS:	FINAL REPORT:
<input checked="" type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	<input type="checkbox"/> Yes
YEAR-END REPORT	<input checked="" type="checkbox"/> No
<input type="checkbox"/> January 10th of every year	Is this report an amendment?

Report Verification	
I, <u>Janice Fisher</u>	
Name of Candidate	
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.	
<u>Janice Fisher</u>	
Signature of Candidate	
<u>4/19/2010</u>	
Date	

To File this Form
Mail or deliver to
Lieutenant Governor's Office
Utah State Capitol, Suite 220
Salt Lake City, UT 84114-2325
(801) 538 - 1133
For More Information
Contact the Lieutenant Governor's Office
(801) 538 - 1041
1-800-995-VOTE(8683)
elections@utah.gov

For Office Use Only	
<input checked="" type="checkbox"/> Entered	_____
<input type="checkbox"/> Copied	_____
Date Received	

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Candidate or Officeholder's Last Name Fisher	
Date of Report 4/19/2010	

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: Convention			
Beginning Date: 1/1/2010			
Ending Date: 4/14/2010			
Due Date: 4/19/2010			
BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$0.00	
2	Total Contributions Received (See Schedule A)	\$2,536.27	\$2,536.27
3	Subtotal (Add lines 1 & 2)	\$2,536.27	
4	Total Expenditures Made (See Schedule B)	\$1,266.62	\$1,266.62
5	Ending Balance (Subtract Line 3 from Line 4)	\$1,269.65	

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Candidate or Officeholder's Last Name Fisher	
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Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
1/1/2010	2008 Fisher Candidate Account	Utah State Capitol Salt Lake City, UT 84114				\$2,536.27
SUB TOTAL FOR THIS PAGE						\$2,536.27
TOTAL CONTRIBUTIONS RECEIVED						\$2,536.27

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name Fisher	
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Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
1/18/2010	David Spataford	Consultation				\$100.00
1/18/2010	Travis Wood	Tech Support				\$100.00
3/15/2010	Salt Lake County, Sherri Swensen	Filing Fee				\$13.20
4/6/2010	Utah State Democratic Party	Post Cards				\$1,053.42
SUB TOTAL FOR THIS PAGE						\$1,266.62
TOTAL EXPENDITURES MADE						\$1,266.62

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed